

**VERNON FIELD**  
**04-1178**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **WEDNESDAY, DECEMBER 1, 2004**, upon the application of **ANADARKO PETROLEUM CORPORATION**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Lower Cotton Valley Formation, Reservoir A**, in the Vernon Field, Jackson Parish, Louisiana.

1. To permit the applicant to drill, designate and utilize its Patterson Estate No. 6 Well as an additional alternate unit well for the LCV RA SUQ, at the location shown on the plat submitted with the application, in exception to the spacing provisions of the 798-B Series of Office of Conservation Orders.
2. To find that the proposed alternate unit well is necessary to efficiently and economically drain that portion of the reservoir covered by the LCV RA SUQ.
3. To permit the operator to produce the unit allowable for said unit at a rate equal to the combined rate at which the unit well and the alternate unit wells on such unit are capable of efficiently producing, in accordance with the provisions of Office of Conservation Order No. 798-B-4, effective June 14, 1994.
4. Except to the extent herein set forth, to continue in full force and effect the provisions of the 798-B Series of Office of Conservation Orders, the units created thereby, and applicable statewide orders.
5. To consider such other matters as may be pertinent.

The Lower Cotton Valley Formation, Reservoir A, was redefined in Office of Conservation Order No. 798-B-23, effective January 22, 2002.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La  
11/9/04;11/12/04  
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dnp

**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**

